

**Meeting of the Full Council
Meeting to be held on 2 October 2014**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
None

Report of the Cabinet

(Annex 1 refers)

Contact for further information:

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Executive Summary

The report of Cabinet from its meetings on 15 July 2014 and 11 September 2014 on matters which have not previously been reported to the Full Council is attached at Annex 1.

The reports considered by Cabinet can be viewed via the County Council's website:

<http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=122>

Recommendation

That the report of the Cabinet, as now presented, be noted.

List of Background Papers

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of Cabinet	15 July 2014 11 September 2014	Dave Gorman, Office of the Chief Executive, (01772) 534261

Reason for inclusion in Part II, if appropriate

N/A